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## **PLANNING COMMISSION AGENDA**

***Thursday, September 18, 2014***

**Notice is Hereby Given** that the Herriman Planning Commission shall hold a Meeting in the chambers of the Herriman Community Center, located at  
**13011 South Pioneer Street (6000 West), Herriman, Utah.**

### **6:00 P.M. Work Meeting**

### **7:00 P.M. Regular Planning Commission Meeting:**

#### **1. GENERAL BUSINESS:**

Welcome

- 1.1 Reverence / Thought
- 1.2 Pledge of Allegiance
- 1.3 Roll call
- 1.4 Approval of Minutes for: **September 4, 2014**

#### **2. REGULAR AGENDA:**

- 2.1 **39C14** – Lovell – 6293 W 13400S – Home Occupation for a Distributor for Loadrite  
Acres: 1 – Zone: A-1
- 2.2 **15S14** – D.R. Horton – 5100 W Arete Way – Subdivision Plat Amendment to Rosecrest  
Village Plat 1 & 2 – Acres: 2.5 – Zone: R-M (*Public Hearing*)
- 2.3 **12Z14** – Anthem Utah LLC – 5350 W Anthem Park Blvd – Rezone from R-2-10  
(Medium Density Residential) to R-M (Multi-Family Residential) – Acres: 13.69  
(*Public Hearing*)
- 2.4 **40C14** – Anthem Utah LLC – 5350 W Anthem Park Blvd – Final Planned Unit  
Development (PUD) Approval of 422 'Class A' Apartments – Acres: 13.69  
Zone: R-2-10 – Units: 422
- 2.5 **38C14** – Bowler Property – 12200 S 5100 W – Preliminary Planned Unit Development  
(PUD) of Single Family Lots and Townhomes – Acres: 152 – Zone: R-2-10 – Units: 955  
(*Continued from September 4<sup>th</sup>, 2014*)

3. **NEW ITEMS OF SUBSEQUENT CONSIDERATION (OTHER):**

4. **ADJOURNMENT:**

5. **FUTURE MEETINGS:**

- 5.1 City Council Meeting - Wednesday, **September 24, 2014** @ 7:00 PM
- 5.2 Planning Commission Meeting - Thursday, **October 2, 2014** @ 7:00 PM

✚ *All zone changes recommended at this meeting will be scheduled for a decision at the next available City Council meeting.*

✚ In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323, providing at least 48 hours advance notice of the meeting.

✚ For citizen comment policy, please see the City website at [www.Herriman.org](http://www.Herriman.org).

*I, Heather Upshaw, certify the foregoing Planning Commission agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body - at the building where the meeting is to be held. It was also posted on the Utah State Website <http://www.utah.gov/pmn/index.html> and on Herriman City's website at [www.herriman.org](http://www.herriman.org).*

***Dated and Posted this 12<sup>th</sup> day of September, 2014***

***Heather Upshaw, Planner***